ARTICLES OF INCORPORATION SEATTLE GLIDER COUNCIL, INC.

JAN 1 1 1954
EARL COE
SECRETARY OF STATE
BY
Setretary of State

| Phillip H. Entz , Robert G. Joppa |
|--|
| Alvin J. Jarvis , Yowland D. Gilbert , Peter M. Bowers |
| , Joseph M. Robertson , and H. Prater Hogue |
| , being desirous of forming a corporation for |
| charitable, educational and other public purposes as hereinafter |
| more fully expressed, and which corporation can competently man- |
| age, administer and distribute its properties and income for the |
| purposes hereof, do make, subscribe and adopt this agreement and |
| associate themselves together with the intention of forming a |
| corporation under Revised Code of Washington, chapter 24.04, as |
| follows: |

ARTICLE I.

The name of this corporation shall be SEATTLE GLIDER COUNCIL, INC.

ARTICLE II.

The principal office of this corporation shall be located at 1422 North 46 th St., in the City of Seattle, County of King, State of Washington. However, said location and chief place of business may be changed by the Board of Directors of this corporation in its discretion at any time to any other place in the State of Washington.

ARTICLE III.

Membership in the corporation shall be by election of the Board of Directors, which election shall be held in accordance with the provisions of the By-Laws of the corporation adopted from time to time by the members. Termination of membership shall be in accordance with the By-Laws. The corporation shall not have capital stock nor issue shares.

ARTICLE IV.

The objects and purposes of this corporation shall be as described in hereinafter:

- (a) To foster, promote, engage in and conduct all phases of motorless flight. To foster, promote, engage in and conduct related social, business and recreational activities of every type, kind and description.
- (b) To receive, hold, conserve, administer, use and disburse the properties and income of the corporation for the purposes expressed herein.
- (c) To have all other powers granted non-profit corporations by the laws of the State of Washington, or the State in which this corporation is active.

ARTICLE V.

The life of this corporation shall be perpetual.

ARTICLE VI.

section 1. The affairs of this corporation shall be managed by a Board of Directors. The Board of Directors shall at the beginning be seven in number, but the By-Laws of the corporation may provide for a greater or lesser number thereafter but never less than five. The first members of this corporation shall be those subscribing to this agreement, and they shall also be the initial Board of Directors to serve until the election of their successors by the members, but not more than six nor less than two months from the date of incorporation.

Section 2. Except as in the last paragraph qualified, the members of the Board of Directors shall hold office until their successors shall have been elected, or appointed, and qualified in accordance with the By-Laws.

Section 3. The corporate powers of this corporation shall be vested in the Board of Directors and may by the latter,

in accordance with the By-Laws, be delegated in any part to officers, committees and other representatives selected by said Board.

ARTICLE VII.

Upon the termination or dissolution of the corporation any surplus of property and assets remaining after all of the debts and obligations of the corporation have been paid and satisfied shall be divided among the members in proportion to which each member is entitled under the By-Laws.

ARTICLE VIII.

The members of the corporation may adopt, amend and repeal By-Laws, rules and regulations not contrary to the Constitution and laws of the United States or of the State of Washington, as the members may deem proper and best for the welfare and good order of the corporation.

ARTICLE IX.

The provisions of these Articles of Incorporation may be amended at any time by the Board of Directors with the approval of so much of the membership as may be required by law and in accordance with the By-Laws.

| SUBSCR | IBED | and | AGREED | TO | at | Seattle, | Washington, | this |
|----------|------|------|--------|----|----|----------|-------------|------|
| 8 th | day | of . | Janus | ry | | | 1954. | |

26 th Ave. S. W. Seattle 66, Washington

46 th St. 1422 North Address: Seattle 3, Washington

16137 Midvale Address: Seattle 33, Washington

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| _ U owland & | Pelilbert |
|--|--|
| | 58 th Ave. N. E. le 5, Washington |
| Celtes A | a Rouer |
| | Westlake North le 9, Washington |
| Joseph m | Robertson |
| Address: 4338 | ll th Ave. N. E. le 5, Washington |
| A. Prate | - Hoque |
| | 66 th S. E. r Island, Washington |
| COUNTY OF KING) SS. | |
| THIS IS TO CERTIFY that on the | 8th day of January |
| 1954, before me, the undersigned, a Notary | CONTRACTOR OF THE PROPERTY OF |
| State of Washington, duly commissioned and | |
| Phillips H. Entz , Robert G. Jopps | |
| Jarvis , Yowland D. Gilbert , | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |
| Joseph M. Robertson , and H. Prater | Hogue to me |
| known to be the individuels described in an | d who executed the with- |
| in instrument, and acknowledged to me that | |
| their free and voluntary act and deed for th | |
| therein mentioned. | and barboses |

WITNESS my hand and official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for the State of Washington, residing at Seattle.

Article No. 125194



DOMESTIC

Department of State

Secretary of State

I, EARL COE, Secretary of State of the State of Washington, do hereby certify that

ARTICLES OF INCORPORATION OF THE

| SEATTLE GLIDER COUNCIL, I | NC. |
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| | |
| Domestic Corporation, of Seattle | , Washington, were, on |
| the 11th day of January , A. D. 195 | , at 1:20 o'clock P. M., |
| filed for record in this office and now remain on file herein, being di | uly recorded in Book_61, at |
| page 196-200, Domestic Corporations. | |



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed hereto the Seal of the State of Washington.

Done at the Capitol, at Olympia, this 11th day

of January , A. D. 195 4

EARL COE, Secretary of State.

By Assistant Secretary of State.



JAN 1 1 1954
EARL COE
SECRETARY OF STATE

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| Jadua | | | _ | | ас | • | Washington, | Unis |
|----------|-------|------|-------|-----|----|---|-------------|------|
| 8 th | day c | of _ | Danna | ry. | | | 1954. | |

Address: 11515 26 th Ave. S. W. Seattle 66, Washington

Address: 1422 North 46 th St. Seattle 3, Washington

Address: 16137 Midvale

Seattle 33, Washington

7311 58 th Ave. N. E. Seattle 5, Washington 2460 Westlake North Address: Seattle 9. Washington 4338 11 th Ave. N. E. Address: Seattle 5, Washington 66 th S. E. Address: Mercer Island, Washington STATE OF WASHINGTON) SS. COUNTY OF KING THIS IS TO CERTIFY that on the 8th day of January 1954, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally came Phillip H. Entz Robert G. Joppa , Alvin J. Yowland D. Gilbert , Peter M. Bowers Jarvis Joseph M. Robertson , and H. Prater Hogue known to be the individuals described in and who executed the within instrument, and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned. WITNESS my hand and official seal the day and year in

NOTARY PUBLIC in and for the State of Washington, residing at Seattle.

this certificate first above written.

Articles of Incorporation

| OF THE |
|--|
| Seattle Glider Council, Inc. |
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| ······································ |
| Place of business Seattle |
| Time of existence Perpetual years |
| Capital stock, \$ None |
| STATE OF WASHINGTON, SS. |
| Filed for record in the office of the Sec- |
| retary of State January 11, 1954 |
| at 1:20 o'clock P. M. |
| Recorded in Book 6/ Page 196-200 |
| Domestic Corporations |
| Tal los- |
| Secretary of State. |
| |
| Filed at request of |
| Mr. Joseph M. Robertson |
| 4338 11th Ave., N. E. |
| Seattle 5, Washington |
| Filing and recording fee, \$25.00 |
| License to June 30, 19, \$ |
| Certificate mailed JAN 1 9 1958 |
| to above address. |
| Indexed Photographed |

S. F. No. 1108-4-53-10M. 34490.

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